
Title: KODEKS KIR

Author: The Book of Circles

<tu rete ku qi aksi: un,
or, ew us. de un sal
traktas. de or sal sent.
de us sal tepertas. a
ista qi bentas an plu mag
de sekde pen: un kuporte
ku or re don mistas. or
kuporte ku us re don
leintas. ew us int ku un
re don benintas. anai de
un, or, ew us est anord.
ita anai de aksi vidukte
trak semde bentas, ord.
qi aksi priinte re in
pritas. ista est okde
bentas, a lem mistim pri,
kuauis kuante pritas sa
venle tu aksi, ew ita tu
bentas. kir ten an fin.
lem teinte tutim, ku tu
car parde mag te benfin
de tutas. uide murom mis.
lem mis teinte tutim, ku
tu carzen, ew tu bentas,
par car de priinle tutas.>

(Translation)

All begins with the three
principles: Control, Passion
and Diligence. From
Control springs Direction.
From Passion springs
Feeling. From Diligence
springs Persistence. But
these three virtues are
no more important than
the other five: Control
combines with Passion to
give Balance. Passion
combines with Diligence to
yield Achievement. And
Diligence joins with
Control to provide
Precision. The absence of
Control, Passion and
Diligence is Chaos. Thus
the absence of the
principles points toward

the seventh virtue, Order.
The three principles unify
to form Singularity. This
is the eighth virtue, but
it is also the first,
because within Singularity
can be found all the
principles, and thus all
the virtues. A circle has
no end. It continues
forever, with all parts
equally important in the
success of the whole. Our
society is the same. It
too continues forever,
with all members (and all
virtues) equal parts of
the unified whole.